





# SPIRITUALITY AT ELSECAR HOLY TRINITY PRIMARY SCHOOL AND THE CURRICULUM

THURSDAY 2ND OCTOBER 2025





'Elsecar Holy Trinity is a nurturing, inclusive, Church school where everyone is valued as a child of God. We warmly welcome people of all faiths/worldviews and backgrounds, fostering respect, compassion and forgiveness. Rooted in faith, family and community, we aim to grow together in love, developing wisdom, knowledge and aspirations for a brighter future'.



Spirituality is a core component to 'living life in all its fullness' as the mind, body and soul need to be nurtured equally. It relates to fundamental questions about the meaning and purpose of life which affect everyone and is not dependant on a religious belief. It is also based on the search for ways to answer questions about life and a search for identity. As a school, we have defined spirituality as: "Spirituality is not something we can see; it is something we feel inside ourselves". It is about awe and wonder, asking questions, inspiration and being aware of something 'bigger' outside of ourselves."



At Elsecar Holy Trintiy, we believe that we need to give all our children the chance to allow them to flourish into the people God is calling them to be. Our vision 'talk, learn, grow on our journey together' influences the ethos of our school and the policies and practices within it. We believe that spirituality is a core thread that runs through our school and we attach great importance to it for both children's development and for the growth and well being of all within our school community. The attached spirituality progression grid captures how pupils develop spiritually across the year groups and our curriculum overview identifies where there are opportunities to be spiritual within lessons and wider opportunities.



- Across the curriculum, children are encouraged to ask, contemplate and answer Big Questions about life, religion, nature, science and anything about the world that fascinates them. Children become aware of the world in new ways; to wonder about life's 'WOWs' (things that are amazing and breath-taking), 'NOWs' (times of stillness) and 'OWs' (challenging events that bring us up short.)
- Christians believe that; Everyone is a valued creation, individually and uniquely made by God, in his own image. It also refers to God as a potter and describes everyone being the work of God's hand.
- Sometimes pots can crack or break. Sometimes things happen that make us feel cracked or changed. Christians believe that whatever happens to them in life, God is with them. God can mend gaps and put everyone back together.
  - ▶ 'We are the clay, and you are our potter; we are all the work of your hand'. Isaiah 64:8
  - In Christianity, the <u>Japanese art of kintsugi</u> is used as a metaphor for finding beauty, strength, and greater value through brokenness and healing, with God acting as the <u>"master kintsugi artist"</u>.

Ongoing SIAMS Self-Evaluation Template



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How is spiritual development an intrinsic part of the curriculum?

Spiritual development is woven throughout the curriculum at Elsecar, reflecting the school's theologically-rooted Christian vision. It is not confined to RE or collective worship but is embedded across subjects and learning experiences. The curriculum encourages pupils to explore meaning, purpose, and identity through reflective practices, big questions, and opportunities to express awe and wonder. The use of the Windows. Mirrors, Doors framework supports spiritual growth by helping pupils experience the world (windows), reflect on their own beliefs and values (mirrors), and take action based on their learning (doors). Staff are trained to recognise and nurture moments of spiritual insight, and curriculum planning intentionally includes opportunities for pupils to develop spiritually, emotionally, and morally. This approach ensures that spiritual development is a lived reality, enabling pupils to flourish in mind, body, and spirit.

# Definitions of spirituality

### **Definitions of spirituality**

Spirituality has been defined in many different ways including:

- Spirituality enables us to become aware of God, one another, the world around us and ourselves.
- Spirituality is the nurturing of the inner life of the soul of a child, enabling and embracing their questions, doubts and wonder of existence.
- Spirituality is a way of living in a relationship with God
- 'Within the Christian tradition all spiritualities have the same focus, union with God, an
  emphasis on love and a belief in Jesus as the Son of God. But each spirituality emphasis
  different aspects of the tradition which over time have become Schools (of Spirituality)
  e.g. Franciscan, Catholic, Evangelical.' James Martin
- 'Spirituality is like a bridge. Every bridge does pretty much the same things gets you from
  one place to another, sometime over perilous ground, or a river, or great heights. But they
  do so in different ways. They might be built of rope, wood, bricks, steel or suspension
  bridges. Like bridges, every spirituality offers you a distinctive passage to God. 'James
  Martin
- Christian spirituality is a life nurtured on the example of Jesus Christ and his care for others
- Our capacity for being God's ways of being with us and our ways of being with God. Or
  our capacity for: being in a relationship with God and God with us, nurturing our
  awareness of God being with us, being attentive to God being with us.





### The WOWs

These are the awe and wonder moments. The times when you want to breathe in and capture the feeling, holding onto it as long as you can.





### The OWS

These are the blows life can bring. They can knock the breath out

of you.







### The NOWS

These are the everyday ordinary times: being able to be present in the moment, being open and receptive to life, because God is not just for emergencies!









Spirituality means feeling connected to something special, like love, nature, or kindness.

Spirituality means feeling connected to something special, which make us feel and can change us.

The Church of England's 'Statement for Entitlement' outlines the aims and expectations for Religious Education in CE schools and guides this school's approach to RE and spirituality. The role of RE is neither to promote nor undermine organised religion. But part of its purpose is to provide structured opportunity for consideration of the non-material aspects of life. RE can contribute dynamically to children and young people's education by provoking challenging questions about meaning and purpose in life, beliefs about God, ultimate reality, issues of right and wrong and what it means to be human. It can support their own discovery of their personal spiritual journeys of meaning, purpose and value.

RE allows children to reflect upon and share their own knowledge and lived experiences, plus find out about the experiences, beliefs and traditions of other people. Through this process, children expand their knowledge, begin to shape their own beliefs form opinions and add breadth to their world view.

High quality RE lessons at Powell's C of E Primary offer children opportunities that challenges their thinking through Big Questions. They critically reflect on their own religious, spiritual and/or philosophical convictions and are equipped with the skills to confidently discuss religious, spiritual and philosophical ideas.



# Reading

# Spirituality in Schools



### How to use this document

Spiritual development features highly in the amended SIAMS Schedule and we have had a number of requests for support and guidance. This document brings together the expectations on spirituality from the SIAMS and Ofsted Inspection Schedules (2021), together with personal reflections on spirituality from colleagues within the Diocese of Norwich and a directory of useful resources for schools. We recognise that the document is packed with information and is designed to support you in answering the question 'What does spirituality mean to us personally and as school'?

### We suggest:

- 1. Look at the requirements for SIAMS and Ofsted on p.2-4 of the guidance
- 2. Use the audit tool from p.17 of the guidance.
- 3. Refer to The Model Policy on p.13-16 of the guidance.

#### What is spirituality?

Spirituality is a core component to 'living life in all its fullness' as the mind, body and soul needs to be nurtured equally. It relates to fundamental questions about the meaning and purpose of life which affect everyone and is not dependant on a religious belief. It is also based on the search for ways to answer questions about life and a search for identity.

Rebecca Nye, (Nye R (2009) Children's Spirituality: What it is and why it matters London:

Church House Publishing) suggests that spirituality can be defined as relational awareness.

That means awareness of my relationship with:

**Self** (being a unique person and understanding self-perception)

Others (how empathy, concern, compassion and other values and principles affect relationships)

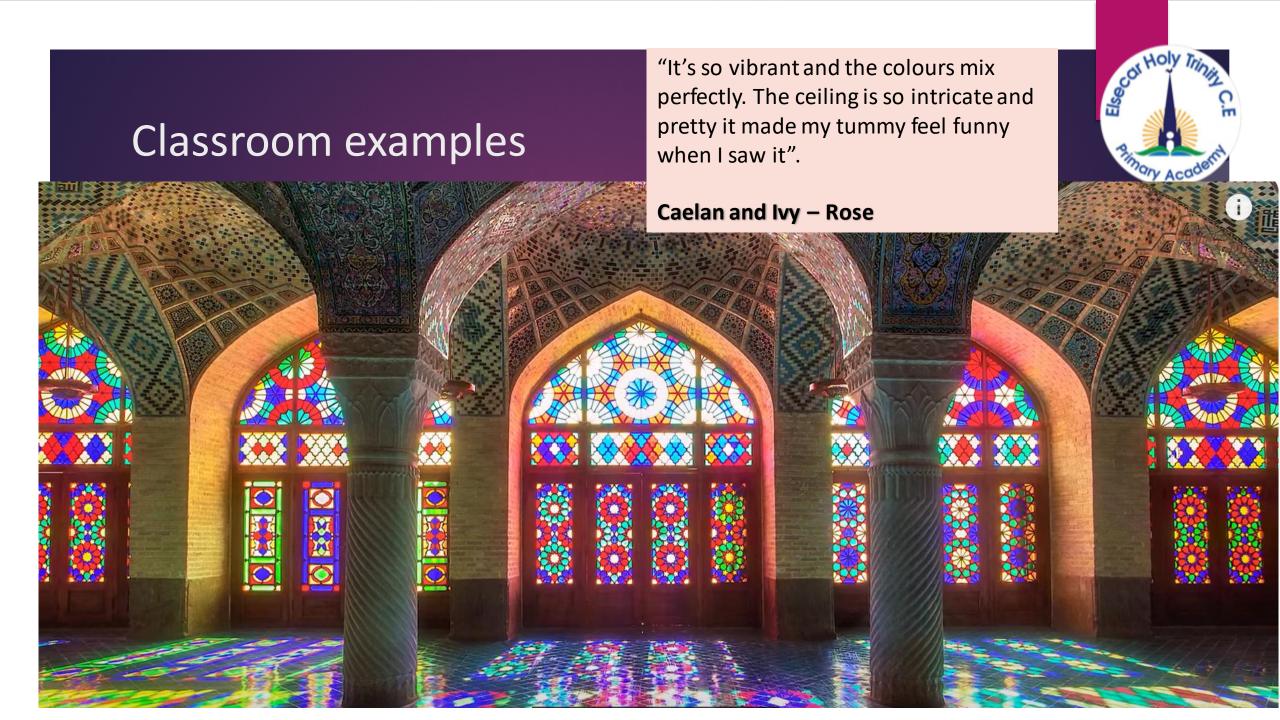
World and Beauty (perceiving and relating to the physical and creative world through responses to nature and art)

Beyond – (relating to the transcendental and understanding experiences and meaning outside the 'everyday')

# Spirituality in our classrooms and beyond...

Reflect upon any spiritual moments you have had either in or out of your classroom so far this year...



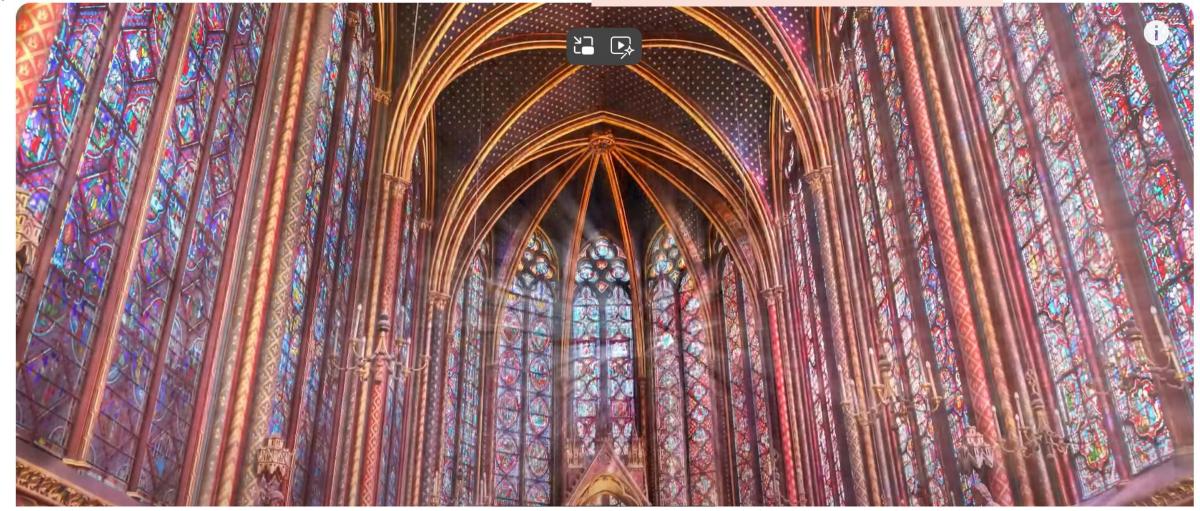


# Classroom examples

"There's lots of colour and it fills up the whole cathedral, it made me feel magical inside".



### **Sophia and Tessa**







### Helping with the Ows...

Are there adults with time and capacity to listen to a child who has experienced hurt? How can reconciliation become a natural part of the school's language of spirituality?

# Finding the Wows...

What opportunities does the school timetable provide to share and celebrate excitement? What 'wow' opportunities are there to discover at playtime?

### Noticing the Nows...

How can stillness and reflection be developed and celebrated at different times in the day? Is there a culture of being comfortable with silence or space simply just to reflect and be? How does the school use prayer spaces or multisensory activities to encourage and value this?



### Conversation starters...

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# Spirituality at Elsecar...

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	of big ideas about life e.g. morality; ethical issues. By promoting the process of 'reviewing and
	evaluating' • How does art invite you to explore the mystery that dances within your soul? • What
	are the wows and ows in the stories behind the artists you study? • How do you celebrate and
	respect different responses to art?
Design and Technology	Reflecting on the impact of technology on society and the environment; considering ethical and
-	moral implications of design decisions. • By enjoying and celebrating personal creativity. By
	reviewing and evaluating created things. • What motivates designers and their decisions? For
	example, is it a desire to make money or a desire to help and make improvements to daily life for
	everyone?
History	• Studying different cultures, religions, and belief systems throughout history; reflecting on the
	human experience and the search for meaning.
	• By considering how things would be different if the course of events had been different; for
	exampleBy looking at local history and investigating the reasons why there is a landmark,
	building or museum.
	• By speculating about how we mark important events from history and the people who shaped
	them. • Which stories tell historical wows?
	Which stories tell historical gws?
	What lessons for future decisions and choices do they provide?
Geography	Exploring the natural world and our place within it; considering issues of sustainability,
	stewardship, and interconnectedness.
	• By using Google maps and asking pupils to imagine what it might be like to live in different part
	of the world.
	• By making links with history when exploring the environment and speculating on why the
	landscape is as it is.
	• By comparing their lives with pupils living in other countries or other parts of the UK
	• The wow of physical geography.
	• The ow of discovering different physical regions do not provide the same opportunities.
	• What options/opportunities are there to respond and take responsibility in a challenging world?
Music	Exploring the emotional and spiritual dimensions of music; experiencing moments of transcendence
	through performance and composition.
	• By allowing pupils to show their delight and curiosity in creating their own sounds.

# Spirituality at Elsecar...

### Elsecar Holy Trinity Primary School

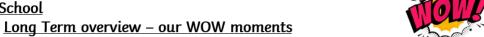
Local History Study -

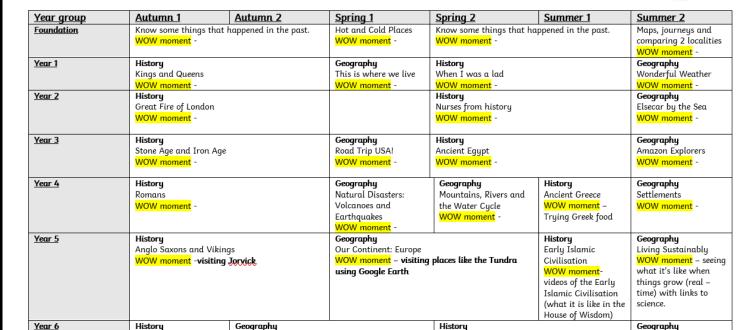
Minina

WOW moment

All around the World

WOW moment -





WW2

WOW moment

Map work and usage

WOW moment -



# Spirituality at Elsecar...

Elsecar Holy Trinity Primary School Science Long Term overview

V	A t 1	A	C! 1	C 2	C1	C 2
Year group	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
<u>Foundation</u>						
Year 1	Animals	We are	Plants		Everyday ma	terials
	including	scientists				
	humans					
			Seasonal chang	jes		
Year 2	Uses of	Animals	Living things and their Plants habitats			
	everyday	including				
	materials	humans				
Year 3	Light	Forces and	Rocks and	<mark>Animals</mark>	Plants	
		magnets	soils	including		
				humans		
Year 4	Electricity	Animals	Living things	and their habitats	States of	Sound
		including			matter	
		humans				
Year 5	Living things and their habitats  Animals including humans		Forces	Earth and Spac	Earth and Space Propertie	
						Materials
Year 6	Animals	Living things	Evolution and	Inheritance	Light	Electricity
	including	and their				
	humans	habitats				





# Our next steps...

### Learning about life through Spiritual Development: World and Beauty

Encounter: Learning about life: providing openings for spiritual development: challenging experiences of beauty Opportunities for spiritual development world and beauty- are planned for across the whole curriculum but most particularly in RE and collective worship

What types of weather do you like the most and why? What sounds do you like to listen to? What is your favourite colour and why? (introduce the colour monster) What is your favourite time of day / season? Weekly reflections.

Do different colours have different moods? What makes you think that? What is the most beautiful thing in the world? Why should I care about animals and plants? How / why does the weather affect our mood?

What season do you feel most reflects your personality? What is the difference between hearing and listening? Should we try to tame nature? What does it mean that beauty is in the eye of the beholder? What would it be like to have no seasons?

What is a perfect world? Why is there ugliness in the world? Can you love something that is ugly? Why do you like certain types of music? What response do you get when you look at a piece of art? Is beauty something that you can learn to appreciate or do you just have to feel it? What is the point in being creative?

Transformation: Learning to live life: responding as a means of expressing an idea of the meaning of beauty: expressing innermost thoughts through words art or actions. Being moved emotionally by beauty.

### Evidence books

- We now have a 'class book' to document spirituality within and outside our classrooms.
- Expectation that at least one 'WOW' moment to be evidenced per month.
- Jill is going to highlight what spirituality is within collective worships.
- ► If you have a 'WOW' moment in class then highlight this with the children, emphasising on how it makes them feel when they experience or see something.

# Cut Holy Thing Cim

### Spirituality



Spirituality means feeling connected to something special, like love, nature, or kindness.

### Tasks

### **Tasks**

- Complete the long term overviews of your 'WOW' moments for your Science, History and Geography.
- Think about a 'WOW' moment you have had in class – can you evidence anything so far?

